Elijah's other Mountaintop Experience

Sermon by - Nick Parish



A great spiritual victory! (1 Kings 18:20-24, 36-40)

- So Ahab sent word throughout all Israel and assembled the prophets on Mount Carmel. ²¹ Elijah went before the people an long will you waver between two opinions? If the LORD is God, follow him; but if Baal is God, follow him." But the people said ²² Then Elijah said to them, "I am the only one of the LORD's prophets left, but Baal has four hundred and fifty prophets. ²³ God for us. Let Baal's prophets choose one for themselves, and let them cut it into pieces and put it on the wood but not set fire to prepare the other bull and put it on the wood but not set fire to it. ²⁴ Then you call on the name of your god, and I will call or of the LORD. The god who answers by fire—he is God."
- Then all the people said, "What you say is good." ²⁵ Elijah said to the prophets of Baal, "Choose one of the bulls and prepare it since there are so many of you. Call on the name of your god, but do not light the fire." ²⁶ So they took the bull given them and it. Then they called on the name of Baal from morning till noon. "Baal, answer us!" they shouted. But there was no response; no answered. And they danced around the altar they had made.
- 27 At noon Elijah began to taunt them. "Shout louder!" he said. "Surely he is a god! Perhaps he is deep in thought, or busy, or trave Maybe he is sleeping and must be awakened." 28 So they shouted louder and slashed themselves with swords and spears, as was the custom, until their blood flowed. 29 Midday passed, and they continued their frantic prophesying until the time for the evening sacrifice. But there was no response, no one answered, no one paid attention.
- ▶ ³⁰ Then Elijah said to all the people, "Come here to me." They came to him, and he repaired the altar of the LORD, which had been down. ³¹ Elijah took twelve stones, one for each of the tribes descended from Jacob, to whom the word of the LORD had come, sayin "Your name shall be Israel." ³² With the stones he built an altar in the name of the LORD, and he dug a trench around it large enough hold two seahs ^[a] of seed. ³³ He arranged the wood, cut the bull into pieces and laid it on the wood. Then he said to them, "Fill four lights with water and pour it on the offering and on the wood." ³⁴ "Do it again," he said, and they did it again. "Do it a third time," he ordered, and they did it the third time. ³⁵ The water ran down around the altar and even filled the trench.
- At the time of sacrifice, the prophet Elijah stepped forward and prayed: "LORD, the God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command. ³⁷ Answer me, LORD answer me, so these people will know that you, LORD, are God, and that you are turning their hearts back again." ³⁸ Then the fire of the LORD fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench. ³⁹ When all the people saw this, they fell prostrate and cried, "The LORD—he is God! The LORD—he is God!"
- 40 Then Elijah commanded them, "Seize the prophets of Baal. Don't let anyone get away!" They seized them, and Elijah had them brought down to the Kishon Valley and slaughtered there.

Fear, exhaustion, and discouragement. Elijah is ready to quit. (1 Kings 19:1-4)

- Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword. ² So Jezebel sent a messenger to Elijah to say, "May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them."
- ▶ ³ Elijah was afraid^[a] and ran for his life. When he came to Beersheba in Judah, he left his servant there, ⁴ while he himself went a day's journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. "I have had enough, LORD," he said. "Take my life; I am no better than my ancestors."

Main Idea: The LORD sustains His people.

1) By giving them rest (v. 5-8)

- ▶ ⁵ Then he lay down under the bush and fell asleep.
- All at once an angel touched him and said, "Get up and eat." ⁶ He looked around, and there by his head was some bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.
- ▶ ⁷ The angel of the LORD came back a second time and touched him and said, "Get up and eat, for the journey is too much for you." ⁸ So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God. ⁹ There he went into a cave and spent the night.
- Physical rest is spiritually important.
- We're more vulnerable to temptation when we're exhausted.
- Our constant need for rest reminds us of our dependence on God. (Psalm 127:2)

2. By giving them His presence (v. 9-14)

- ▶ <u>Biblical Examples</u>: Adam, Abraham, Isaac, Jacob, Moses, Israel, Believers
- ⁹ There he went into a cave and spent the night.

And the word of the LORD came to him: "What are you doing here, Elijah?"

¹⁰ He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."

¹¹ The LORD said, "Go out and stand on the mountain in the presence of the LORD, for the LORD is about to pass by."

Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper. ¹³ When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave.

Then a voice said to him, "What are you doing here, Elijah?"

¹⁴ He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."

3. By giving them direction (v. 15-18)

¹⁵ The LORD said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. ¹⁶ Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. ¹⁷ Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. ¹⁸ Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and whose mouths have not kissed him."

- God's direction cannot be separated from His presence!
- Biblical Example: Pillar of cloud/fire

Conclusion

